FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

JAMPAIGH DISCLOSURE BY
2010 JAN -8 AM 8:58

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COMMITTEE NAME (Must be same as on Statement of Org	anization)	F	ORM		
Committee to Elect Robert E. Howard IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (DR-2 (Rev. 12/2009) For Office Use Orliv Comm. #		
Candidate Name	Political Party (if applicable)		nned	V	
Robert E. Howard	Republican	Cor	mputer		
Office Sought Iowa House	District (if Senate or House) 80	Auc	dited		
Late reports are subject to possible civil and criminal penalties. Proceedings of the chairperson, for any other type of SIGNATURE ØF PERSON FILING REPORT	rsuant to Iowa Code sections 68B.32Al committee, is the individual responsible 563-744-4677 TELEPHONE	for filing tin	/- 6 -/	ndidate, for a ate reports.	
SIGNATURE OF PERSON FILING REPORT	TELEFITORE		DAIL		
I AM FILING A January 19, 2010	REPORT FOR (1) ELECTION	/(2)NON-E	LECTION YE	AR.	
(report date)	Indicate by				
□CHECK IF AMENDMENT TO REPORT DATED		Local Comm	nittees, enter Da	te of Election	
		Local Comm	intees, cirtor De	ite of Elocation	
Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is file	of Dissolution Form DR-3. d.)	County & Lo which Election		, enter County in	
STATEMENT OF CASH ON HAN	ID .				
CASH ON HAND at the beginning of the reporting period. (T committee. This amount MUST be the same as the of the last reporting period or must be zero if this is	cash on hand at the end	\$	618.31		
ADD TOTAL MONEY TAKEN IN THIS PERIOD					
Schedule A: Cash Contributions total (Attach Sche	dule A) (*also see in-kind below)				
Schedule F: Loans Received total (Attach Schedule					
Schedule H: Total Sales of Campaign Property (At	tach Schedule H)				
(Schedule H applies to Candidates' Con					
	SUB-TOTAL	\$			
SUBTRACT TOTAL MONEY SPENT THIS PERIO	D			-	
Schedule B: Expenditures total (Attach Schedule B	(**also see debts and loans below).		40.00		
Schedule F: Loan Repayments total (Attach Sched					
CASH ON HAND at the end of this reporting period (if final re			578.31		
**UNPAID BILLS (From Schedule D - Attach Schedule D) *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sch					
**OUTSTANDING LOANS (From Schedule F - Attach Sched	lule F)		VEC	NO	
CONSULTANT BREAKDOWN (Schedule G Attached?)			YES	, NO	
CANDIDATE COMMITTEES ONLY:	teah Cahadula U\	•			
VALUE OF CAMPAIGN PROPERTY (From Schedule H - At		\$			
STATE COMMITTEES: Submit a reconciled campaign acco	unt bank statement in January of each	h year.			

FOR INSTRUCTIONS, SEE BACK OF FORM

53.05	NAME OF STREET	
255	8.5	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
200	a sold and a	Addition to the

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

SCHEDULE			
B (Rev. 07/03)	MONETARY EXPENDITURES		
CHECK THIS BOX IF AMENDING FORM			

Committee	to Elect Robert E.	Howard		
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
Dec 23-09	ID#	U.S. Postal Service Muscatine, IA 52761	Annual box rental fee	\$ 40.00
	ID# CK#			
	ID#			
	ID# CK#			
	ID# CK#			
			SUB-TOTAL	\$ 40.00
			TOTAL (if last page of this schedule)	\$ 40.00

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Tŀ	415	BO)	(APPLIES TO	CANDIDATES	COMMITTEES	ONI Y

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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